

09/30/03  
16519 U.S. PTO

# Utility Patent Application Transmittal

(only for new non provisional applications under 37 CFR 1.53 (b))

Attorney Docket No.

PHMC0745-020

First Inventor

Bobrowski

Title

Method and Preparations of  
Extracts of the Uncaria  
Species with Reduced  
Alkaloid Content

Express Mail Label No.

EV269353405US

22388 U.S. PTO  
10/674986

093003

## APPLICATION ELEMENTS

ADDRESS TO:

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

1. ☐ Fee Transmittal Form  
(submit an original and a duplicate)

2. ☒ Applicant Claims Small Entity status.  
See 37 CFR 1.27

3. ☒ Specification (total pages 15)  
(preferred arrangement set forth below)

- Descriptive title
- Cross Reference to Related Applications
- Statement Regarding Fed sponsored R&D
- Reference to sequence listing
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

4. ☒ Drawing(s) (U.S.C. 113) [Total Sheets 1]

5. Oath or Declaration [Total Sheets 1]

a. ☒ Newly executed original

b. ☐ Copy from a prior application

i. ☐ Deletion of Inventors  
Signed statement attached deleting  
inventor(s) name in prior application

6. ☐ Application Data Sheet

7. ☐ CD-Rom or CD-R in duplicate

8. Nucleotide and/or Amino Acid Sequence  
(if applicable if necessary)

a. ☐ Computer Readable Form

b. Specification Sequence Listing On:

i. ☐ CD-Rom or CD-R (2 copies); or

ii. ☐ Paper

c. ☐ Statements verifying identity of above copies

## Accompanying Application Parts

9. ☒ Assignment Papers (cover sheet & document(s))

10. ☒ 37 CFR 3.73(b) Statement ☒ Power of Attorney  
(when there is an assignee)

11. ☐ English Translation Document (if applicable)

12. ☒ Information Disclosure Statement  
☒ Copies of IDS Citations

13. ☐ Preliminary Amendment

14. ☒ Return Receipt Postcard (MPEP 503)  
(should be specifically itemized)

15. ☐ Certified Copy of Priority Document(s)  
(if foreign priority is claimed)

16. ☐ Nonpublication Request under 35 U.S.C. 122(b)(2)  
(B)(i) Applicant must attach form or equivalent

17. ☐ Other:

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation

☐ Divisional

☐ Continuation-in-part (CIP) of prior application No.:

Prior application information:

Examiner

Art Unit:

For CONTINUATION OF DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. This incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 19. CORRESPONDENCE ADDRESS

☒ Customer Number 26948

or correspondence address below

Name Michael F. Campillo

Registration No. (Attorney)

44583

Signature

Michael F. Campillo

Date

9/29/03

In re Application of: Bobrowski, Paul J.

Serial No.:

Filed: September 29, 2003

Title: Method and Preparations of Extracts of the Uncaria Species with Reduced Alkaloid Content

Attorney Docket No.: PHMC0745-020

Examiner:

Law Office:

Action Mailing Date:

### CERTIFICATE OF MAILING

I hereby certify that the following items are being deposited with the United States Postal Service as Express Mail (Post Office to Addressee), EV269353405US in an envelope addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below:

EV269353405US

- Utility Patent Application Transmittal
  - ~~Fee Transmittal~~ *u/c*
  - Declaration for Utility or Design Patent Application *with 3.73(b) statement*
  - Power of Attorney and Correspondence Address Indication Form
  - Specification (15 pages)
  - Drawings (1 pages)
  - IDS and Copies of IDS Citations
  - Return Postcard
  - *Assignment papers*
- Date: September 29, 2003

*- check \$375.00 No. 588*

*Michael F. Campillo*  
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Michael F. Campillo